

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2010062060

Project Title: Klamath Facilities Removal Project Draft EIS/EIR

Lead Agency: U.S. DOI and California Department of Fish and Game Contact Person: Gordon Leppig (CDFG)
 Mailing Address: 619 Second Street Phone: (707) 441-2062
 City: Eureka Zip: 95501 County: Humboldt

Project Location: County: Siskiyou County City/Nearest Community: Copco Village
 Cross Streets: NA Zip Code: NA
 Longitude/Latitude (degrees, minutes and seconds): NA ° NA ' NA " N / NA ° NA ' NA " W Total Acres: NA
 Assessor's Parcel No.: NA Section: NA Twp.: NA Range: NA Base: NA
 Within 2 Miles: State Hwy #: I-5 Waterways: Klamath River
 Airports: NA Railways: Siskiyou Transit Schools: Various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) NA Draft EIS Other: NA
 Mit Neg Dec Other: NA FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: NA

Development Type:

Residential: Units NA Acres NA Transportation: Type NA
 Office: Sq.ft. NA Acres NA Employees NA Mining: Mineral NA
 Commercial: Sq.ft. NA Acres NA Employees NA Power: Type NA MW NA
 Industrial: Sq.ft. NA Acres NA Employees NA Waste Treatment: Type NA MGD NA
 Educational: NA Hazardous Waste: Type NA
 Recreational: NA Other: Removal of four hydroelectric dams.
 Water Facilities: Type NA MGD NA

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribes, EJ, GHGs

Present Land Use/Zoning/General Plan Designation:

Project Description: *(please use a separate page if necessary)*
 See attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

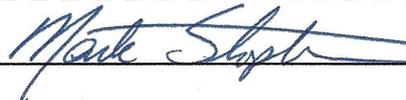
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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District #1, 2 | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # 1, 5R |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region #1 | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/22/11 Ending Date 11/21/11

Lead Agency (Complete if applicable):

Consulting Firm: <u>CDM</u>	Applicant: <u>California Department of Fish and Game</u>
Address: <u>2295 Gateway Oaks Drive, Suite 240</u>	Address: <u>619 Second Street</u>
City/State/Zip: <u>Sacramento, CA 95833</u>	City/State/Zip: <u>Eureka, CA 95501</u>
Contact: <u>Chris Park</u>	Phone: <u>(707) 441-2062</u>
Phone: <u>(916) 567-9900</u>	

Signature of Lead Agency Representative:  Date: 09/12/2011

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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Project Description:

The Draft Klamath Facilities Removal EIS/EIR evaluates the potential effects of removing four dams on the Klamath River, according to the Klamath Hydroelectric Settlement Agreement (KHSAs). The KHSAs establish a process for a Secretarial Determination, which includes studies, environmental review, and a decision by the Secretary of the Interior regarding whether removal of J.C. Boyle, Copco 1, Copco 2, and Iron Gate Dams (1) will advance restoration of salmonid (salmon, steelhead, and trout) fisheries of the Klamath Basin, and (2) is in the public interest, which includes, but is not limited to, consideration of potential impacts on affected local communities and Tribes. The EIS/EIR also programmatically evaluates the potential effects of the Klamath Basin Restoration Agreement (KBRA). The KBRA includes interrelated plans and programs intended to benefit fisheries throughout the basin, water and power users in the Upper Klamath Basin, counties, Indian Tribes, and basin communities.

Map Area

